

**AGENDA
CITY COUNCIL
CITY OF IMPERIAL
200 WEST 9TH STREET
IMPERIAL, CA 92251-1637
MAY 5, 2021
CLOSED SESSION 6:00 PM
OPEN SESSION 7:00 PM**

**THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE
GOVERNOR'S EXECUTIVE ORDER N-29-20**

To protect our constituents, City officials and City staff, the City requests all members of the public to follow the California Department of Health Services' guidance and the County of Imperial Public Health Office Order for the control of COVID-19 restricting group events and gatherings and maintaining physical distancing. Additional information regarding COVID-19 is available on the City's website at www.cityofimperial.org

1. If you choose to attend the Council meeting in person, you will be required to maintain appropriate physical distance, i.e. maintain a 6-foot distance between yourself and other individuals. Please note seating is limited.
2. You are strongly encouraged to observe the City Council meetings via Livestream at the City of Imperial Facebook page.
3. Email public comments to cityclerk@cityofimperial.org by 5:00 pm on Wednesday, May 5, 2021. Comments received by 5:00 pm will be read into the record.

TELECONFERENCE NOTICE

Pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020 and to the extent applicable Government Code Section 54953(b), this City Council Meeting may include teleconference participation by the City Council Members and City staff. Consistent with Executive Order N-29-20 teleconference locations utilized by City Council Members shall not be accessible to the public and are not subject to special posting requirements.

The City of Imperial thanks you in advance for taking all precautions to prevent spreading the COVID-19 virus.

The Imperial City Council meetings, including public comments, are being Livestreamed on the City's social media pages. By remaining in the room, you are giving your permission to be recorded.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE BUILDING & SAFETY DIRECTOR, (760) 355-1152. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28CFR 35.102-35.104 ADA TITLE II]

A. CITY COUNCIL CONVENES TO CLOSED SESSION AT 6:00 PM.

This is a **CLOSED SESSION** in which the **COUNCIL** discusses matters in closed as opposed to open session. Only those matters authorized by the Brown Act as permissible **CLOSED SESSION** subjects will be discussed. They are as follows:

- A-1. SUBJECT: CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION.**
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9
Three potential cases

- A-2. SUBJECT: CONFERENCE WITH LABOR NEGOTIATOR (GC 54957.6)**
 Agency Negotiators: City Manager
 Employee Organization: Management, Supervisory, Professional, Confidential, and Police Captain / Unrepresented

- A-3. SUBJECT: CONFERENCE WITH LABOR NEGOTIATOR (54957.6)**
 Agency Negotiators: City Manager
 Employee Organization: Imperial Police Officers Association

- A-4. SUBJECT: CONFERENCE WITH LABOR NEGOTIATOR (54957.6)**
 Agency Negotiator: City Manager
 Employee Organization: Teamsters Local No. 542

CITY COUNCIL ADJOURNS CLOSED SESSION

B. CITY COUNCIL CONVENES TO OPEN SESSION AT 7:00 P.M.

- ROLL CALL**
- PLEDGE OF ALLEGIANCE**
- ADJUSTMENTS TO THIS AGENDA**
- ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

C. PUBLIC APPEARANCES:

C-1. Matters not appearing on the agenda. If you wish to address the COUNCIL concerning any item within the COUNCIL’S jurisdiction, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person’s presentation of three (3) minutes. It is requested that longer presentations be submitted to the Council in writing.

C-2. Matters appearing on the agenda. If you wish to address the COUNCIL concerning any item appearing on the agenda, please raise your hand and be acknowledged by the MAYOR, and at that time state your name and address for the record. The MAYOR reserves the right to place a time limit on each person’s presentation of three (3) minutes.

D. CONSENT AGENDA:

All items appearing under “Consent Agenda” will be acted upon by the City Council by one motion without discussion. Should any Council member or other person request that any item be considered separately that item will then be taken up at the time as determined by the MAYOR

- D-1.** Approval of claims/warrants report.
- D-2** Continue emergency action for repairs at the Aten Blvd. and Cross Rd. intersection as declared by Resolution 2021-07.
- D-3.** Victoria Ranch Subdivision Unit 6A: Authorize partial reconveyance to Imperial Ranch Partners, LLC; Lots 8-11, 77-81 and 104-108 per FM 27/76-78.
- D-4.** Victoria Ranch Subdivision Unit 2A: Acceptance of Retention Basin and Authorize partial reconveyance to Imperial Ranch Partners, LLC – Lot “F” per FM 23/36.
- D-5.** Approval of Resolution No. 2021-08; a Resolution of the City of Imperial Replacing Resolution No. 2020-57 Approving an Application for Funding and the Execution of a Grant Agreement and any Amendments thereto from the 2020 Community Development Grant Program – Coronavirus Response Round I (CDBG-CV1)

E. ACTION ITEMS: (DISCUSSION/ACTION – APPROVE-DISAPPROVE)

E-1. SUBJECT: DISCUSSION/ACTION: PARTNERSHIP AGREEMENT WITH IMPERIAL COUNTY OFFICE OF EDUCATION.

1. Approve the partnership agreement between Imperial County Office of Education Early Care and Education Program and City of Imperial Public Library.

E-2. SUBJECT: DISCUSSION/ACTION: POOL FACILITY AGREEMENT.

1. Approve Pool Facility Agreement between Imperial Unified School District for the summer of 2021.

E-3. SUBJECT: DISCUSSION/ACTION: FILTER TO WASTE UPGRADE PROJECT – WATER TREATMENT PLANT – BID 2020-03.

1. Acceptance of work as completed by Cora Constructors, Inc.
2. Authorize City Clerk to file the Notice of Completion with the Imperial County Records Office.

E-4. SUBJECT: DISCUSSION/ACTION: WASTEWATER TREATMENT PLANT UPGRADE PROJECT – COMMUNICATIONS TOWER – WM LYLES CO. CONTRACTOR.

1. Authorization of Change Order for purchase and installation of a new 80' ROHN RSL80L29 self-supporting communication tower, foundation, and ductbank in the amount of \$119,558.00.

E-5. SUBJECT: DISCUSSION/ACTION: EAGER PARK SPLASH PAD SHADE PROJECT – BID 2021-02.

1. Award bid to USA Shade, Inc. in the amount of \$121,485.24.

E-6. SUBJECT: COVID-19 UPDATE.

F. REPORTS:

F-1. SUBJECT: DEPARTMENT REPORTS.

F-2. SUBJECT: CITY MANAGER REPORT.

F-3. SUBJECT: MAYOR AND COUNCIL MEMBER REPORTS.

ADJOURN CITY COUNCIL MEETING UNTIL THE NEXT REGULARLY SCHEDULED MEETING, WEDNESDAY, MAY 19, 2021 AT 7:00 P.M.

NOTE: Any documents produced by the City and distributed to a majority of the City Council/Agency Board regarding any item on this agenda will be made available at the front counter at City Hall, located at 420 S. Imperial Avenue, during normal business hours.