



*James Tucker – Mayor  
Ida Obeso-Martinez – Mayor Pro-Tem  
Stacy Mendoza – Council Member  
Katherine Burnworth – Council Member  
Robert Amparano – Council Member*

## MINUTES

### Regular Meeting of the Imperial City Council

City Council Chambers  
220 West 9th Street  
Imperial, CA 92251-1637

**May 21, 2025**

**Closed Session at 06:00 pm**

**Open Session at 07:00 pm**

#### **6:00 P.M. CLOSED SESSION**

**CALL TO ORDER:** Called the meeting to Order at 6:00 p.m.

**ROLL CALL:** Council Members Amparano, Mendoza, Mayor Tucker, City Manager Morita, Assistant to the City Manager Garcia, and Attorney Turner.

Council Member Burnworth and Mayor Pro Tem Obeso-Martinez arrived at 6:40 p.m.

**PUBLIC COMMENT FOR CLOSED SESSION ITEMS ONLY:** None

#### **CONFERENCE WITH LEGAL COUNSEL:**

##### **CONFERENCE WITH REAL PROPERTY NEGOTIATORS (SECTION 54956.8)**

Property: APN 063-010-083; 063-010-084; 063-010-085; 063-010-086; 063-010-087;  
063-010-088

Agency Negotiator: Dennis H. Morita, City Manager

Under Negotiation: Instructions to Negotiator Concerning Price and Terms

##### **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Significant exposure to litigation - G.C §54956.9 (d)(2)

Number of Cases: 2

##### **CONFERENCE WITH LABOR NEGOTIATORS – G.C. 54957.6**

Agency Representatives: City Manager

Employee Organization: Imperial Police Officers Association, Teamsters Local 542  
& Employee Organization Management Supervisory,  
Professional, Confidential, and Police Captain/Unrepresented

**7:00 P.M. REGULAR MEETING**

**CALL TO ORDER:** Mayor Tucker called the meeting to order at 7:13 p.m.

**ROLL CALL:** Council Members Amparano, Burnworth, Mendoza, Mayor Pro Tem Obeso-Martinez, and Mayor Tucker.

**PLEDGE OF ALLEGIANCE:** The Pledge of Allegiance was led by Thomas Garcia.

**ADJUSTMENTS TO THE AGENDA:** None

**CITY ATTORNEY REPORT ON CLOSED SESSION:** The City Attorney, Turner, stated that direction was given on price and terms to Real Property Negotiators and directions were given on Anticipated Litigation and Labor Negotiators.

**PUBLIC COMMENT:**

Andrew Ravch from Novalk, LLC, was present to talk about the properties of LA Fuente, Mayfield, and Gazette Ranch.

**A. PRESENTATIONS:**

- A-1. Jenell Guerrero, Public Works Manager, received the proclamation for Public Works Week.
- A-2. Budget presentation by Victor Manriquez, Administrative Services Director.

**B. CONSENT AGENDA:**

- B-1. Approval of Warrants Report.
- B-2. Approve City Council meeting minutes for the regular meeting of May 7, 2025.
- B-3. Approve an agreement with the Imperial Unified School District for one (1) full-time and one (1) part-time school resource officer for fiscal years 2025-2028.
- B-4. Award RFP #2025-07 for Labor Compliance Services for the Anthony Redondo Memorial Park Improvements to Labor Compliance Consultants of Southern California.
- B-5. Approve Change Order #1 to the Labor Compliance Services agreement for the 7<sup>th</sup>, 10<sup>th</sup>, and 14<sup>th</sup> Street Rehabilitation project (RFP 2024-02, CIP 815).

**Moved by Burnworth, seconded by Amparano, to approve the Consent Agenda.**

**AYES:** Amparano, Burnworth, Mendoza and Obeso-Martinez

**NOES:** None

**ABSTAIN:** Tucker

**ABSENT:** None

**MOTION CARRIES: 4-0-1**

**C. ACTION ITEMS (DISCUSSION/ACTION):**

- C-1.** Award a construction contract for the Anthony Redondo Park Improvement project. (Bid 2025-02, CIP 861).

**Presenter:** Tony Lopez, Parks and Recreation Director

**Recommendation:** Award the Anthony Redondo Park Improvement project Bid 2025-02 to Zazueta Contracting in the amount of \$396,730.00 and approve a 15% contingency.

**Moved by Amparano, seconded by Mendoza,** to approve and award the Anthony Redondo Park Improvement project Bid 2025-02 to Zazueta Contracting in the amount of \$396,730.00 and approve a 15% contingency.

**AYES:** Amparano, Burnworth, Mendoza, Obeso-Martinez and Tucker

**NOES:** None

**ABSTAIN:** None

**ABSENT:** None

**MOTION CARRIES: 5-0**

- C-2.** Award a construction contract for the Aten Boulevard Sidewalk Installation Phase 1 Project (Bid No. 2025-05) and adopt Resolution No. 2025-14 declaring Total Industries Inc. a non-responsive bidder.

**Presenter:** Othon Mora, Community Development Director

**Recommendation:**

1. Approve and adopt Resolution No. 2025-14, A RESOLUTION DECLARING TOTAL INDUSTRIES INC. A NON-RESPONSIVE BIDDER REGARDING BID NO. 2025-05 ATEN BLVD. SIDEWALK INSTALLATION (PHASE 1) BETWEEN PROGRESS TRAIL & OLD SR-86 CML-5134(031).
2. Award the contract to Rove Engineering for \$154,698.00 and authorize a 20% contingency.

**Moved by Mendoza, seconded by Amparano,** to approve Resolution No. 2025-14 and award the contract to Rove Engineering for \$154,698.00 and authorize a 20% contingency.

**AYES:** Amparano, Burnworth, Mendoza, Obeso-Martinez and Tucker

**NOES:** None

**ABSTAIN:** None

**ABSENT:** None

**MOTION CARRIES: 5-0**

- C-3.** Authorize staff to record the Notice of Completion for the Aten Blvd Class II Bike Lane project (Bid 2024-02).

**Presenter:** Othon Mora, Community Development Director

**Recommendation:** Accept the Aten Blvd Class II Bike Lane from Vilore Way to Austin Road Bid 2024-02 as completed and authorize staff to record the Notice of Completion.

**Moved by Obeso-Martinez, seconded by Burnworth,** to approve and accept the Aten Blvd Class II Bike Lane from Vilore Way to Austin Road Bid 2024-02 as completed and authorize staff to record the Notice of Completion.

**AYES:** Amparano, Burnworth, Mendoza, Obeso-Martinez and Tucker

**NOES:** None

**ABSTAIN:** None

**ABSENT:** None

**MOTION CARRIES: 5-0**

**C-4.** Award a services contract for Phase 1 of the EV Charging Station Installation Project.

**Presenter:** Othon Mora, Community Development Director

**Recommendation:** Award a services contract to JE Electrical Engineering LLC in the amount of \$7,800 for the EV Charging Station Installation Project Phase 1.

**Moved by Burnworth, seconded by Amparano,** to approve and award a services contract to JE Electrical Engineering LLC in the amount of \$7,800 for the EV Charging Station Installation Project Phase 1.

**AYES:** Amparano, Burnworth, Mendoza, Obeso-Martinez and Tucker

**NOES:** None

**ABSTAIN:** None

**ABSENT:** None

**MOTION CARRIES: 5-0**

**D. REPORTS:**

**D-1.** Departments reported on their activities since the last city council meeting.

**D-2.** City Manager Report: None

**D-3.** The mayor and council members have reported on their activities since the last city council meeting and upcoming events.

**ADJOURNMENT:**

Seeing no further business before the Council, Mayor Tucker ended this meeting at 8:19 p.m. and adjourned until the next council meeting on June 4, 2025, at 7:00 p.m.

**IN WITNESS WHEREOF,** I have hereunto set my hand and affixed the official seal of the city of Imperial, California, this 18th day of June 2025.



KRISTINA SHIELDS

City Clerk