




DATE SUBMITTED 5/8/2019  
 SUBMITTED BY CITY MANAGER'S OFFICE  
 DATE ACTION REQUIRED 5/15/2019

COUNCIL ACTION (X)  
 PUBLIC HEARING REQUIRED ( )  
 RESOLUTION (X)  
 ORDINANCE 1<sup>ST</sup> READING ( )  
 ORDINANCE 2<sup>ND</sup> READING ( )  
 CITY CLERK'S INITIALS ( )

**IMPERIAL CITY COUNCIL  
 AGENDA ITEM**

SUBJECT: DISCUSSION/ACTION: EMERGENCY REPAIRS TO SINK HOLE AT 15 <sup>TH</sup> & M STREET.  1. ADOPTION OF RESOLUTION NO. 2019- <u>17</u> DECLARING AN EMERGENCY AND AUTHORIZING CITY MANAGER TO TAKE SUCH ACTION NECESSARY IN RESPONSE THERETO;	
DEPARTMENT INVOLVED: CITY MANAGER'S OFFICE/PUBLIC SERVICES	
BACKGROUND/SUMMARY:  On May 8, 2019; Public Services staff responded to a sighting of a sink hole located at 15 <sup>th</sup> and M Street; just west of the railroad tracks in the City of Imperial. Upon further inspection it was determined that the hole appeared to be 12 feet wide by 7feet deep in size. Inspection further determined that if not mitigated the sink hole had the possibility to incapacitate the sewer and (IID) power delivery to the entire norther portion of the city (Sunset Ranch). Crews immediately mobilized resources to mitigate the potential threat to resident's health and safety. Declaring an emergency will allow the City to forgo the formal bid process in order to protect the public health and safety of the community, and authorize the City Manager to move forward with purchasing needed equipment/parts necessary for the repairs. Staff will continue to update the City Council on repairs to determine if the need exists to continue the emergency or suspend it.	
FISCAL IMPACT: Approximately \$35,000.00 based on initial survey	FINANCE INITIALS 
STAFF RECOMMENDATION: It is staff's recommendation to declare the repairs at 15 <sup>th</sup> and M Street an emergency and authorize the City Manager to make purchases for necessary repairs to the area.	DEPT. INITIALS 
MANAGER'S RECOMMENDATION:	CITY MANAGER'S INITIALS 
MOTION:	
SECONDED: AYES: NAYES: ABSENT:	APPROVED ( )      REJECTED ( ) DISAPPROVED ( )      DEFERRED ( )  REFERRED TO:

**RESOLUTION NO. 2019-17**

**RESOLUTION DECLARING AN EMERGENCY, RATIFYING ACTION TAKEN BY THE CITY MANAGER AND AUTHORIZING THE CITY MANAGER TO TAKE SUCH FURTHER ACTION AS MAY BE NECESSARY IN RESPONSE THERETO**

**WHEREAS**, there is a city sewer collection system that includes among other things sewer manholes; and

**WHEREAS**, a sewer manhole collapsed and broke creating a sinkhole in north "M" Street; and

**WHEREAS**, because of the dangerous condition to residents, and surrounding businesses, such emergency would not reasonably permit delays associated with a competitive solicitation for bids and the action authorized herein is necessary to respond to the emergency; and

**WHEREAS**, in order to safeguard the public health and safety and to protect property, it is necessary to take immediate action to repair the sewer man holes and sinkholes; and

**WHEREAS**, the City Council wishes to ratify any action taken to date by the City Manager to address the condition described herein and further wishes to approve the repair by A & R Construction in an amount not to exceed \$\_\_\_\_\_.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The above-referenced recitals are true and correct and are incorporated herein.
2. The City Council declares that the public interest and necessity demand the immediate expenditure of public money to safeguard life, health or property, and hereby ratifies any action by the City Manager to repair the sewer manholes and sinkholes.
3. The City Council, in order to safeguard life, health or property, hereby approves the repair of the Sewer manholes and sinkholes by A & R Construction in the amount of \$\_\_\_\_\_.
4. The City Council authorizes action set forth herein on the basis that the emergency described herein will not permit delay resulting from a competitive solicitation of bids and the action is necessary to respond to the emergency.

**APPROVED, PASSED AND ADOPTED** at a regular meeting of the City Council this 15<sup>th</sup> day of May 2019.

\_\_\_\_\_  
P. Robert Amparano, Mayor

ATTEST:

\_\_\_\_\_  
Debra Jackson, City Clerk